

Cariboo Bell  
93A/12

671943

CABLE ADDRESS COMTE

**COMMERCIAL TESTING & ENGINEERING CO.**

GENERAL OFFICES: 228 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60601 • AREA CODE 312 726-8434



Please address all correspondence to:  
147 Riverside Drive, North Vancouver, B.C.

Office: Tel. (604) 929-2220  
Roberts Bank Tel. (604) 946-7021

**CERTIFICATE OF ANALYSIS**

TO Teck Corporation Ltd.,  
700 - 1177 West Hastings Street,  
Vancouver, B.C.

TYPE OF SAMPLES Pulps  
No. of SAMPLES 18  
FILE No. 640-127

| SAMPLE No.                | OZ. PER TON GOLD | OZ. PER TON SILVER | % | % | % | % |
|---------------------------|------------------|--------------------|---|---|---|---|
| 12550 - S-105 - 220 - 270 | .030             | Tr.                |   |   |   |   |
| ✓12800 - S-1 - 200 - 250  | .030             | Tr.                |   |   |   |   |
| 12800 - S-3 - 180 - 230   | .030             | .04                |   |   |   |   |
| 13000 - S-110 - 200 - 250 | .024             | Tr.                |   |   |   |   |
| ✓13150 - S-5 - 200 - 280  | .030             | Tr.                |   |   |   |   |
| 13150 - S-49 - 550 - 600  | .024             | .04                |   |   |   |   |
| 13400 - S-108 - 150 - 200 | .030             | Tr.                |   |   |   |   |
| 13400 - S 111 - 310 - 360 | .015             | .04                |   |   |   |   |
| ~13600 - S-8 - 150 - 200  | .030             | Tr.                |   |   |   |   |
| 13600 - S-48 - 370 - 420  | .030             | .04                |   |   |   |   |
| 13800 - S-107 - 4 - 50    | .015             | Tr.                |   |   |   |   |
| 13800 - S-112 - 220 - 270 | .015             | Tr.                |   |   |   |   |
| 14000 - S-10 - 150 - 200  | .030             | Tr.                |   |   |   |   |
| 14000 - S-21 - 370 - 420  | .015             | .04                |   |   |   |   |
| ✓14200 - S-104 - 40 - 90  | .030             | Tr.                |   |   |   |   |
| 14200 - S-104 - 140 - 190 | .024             | Tr.                |   |   |   |   |
| ✓14400 - S-12 - 30 - 80   | .030             | Tr.                |   |   |   |   |
| 15600 - S-15 - 180 - 230  | .030             | .11                |   |   |   |   |
|                           | 4.62             |                    |   |   |   |   |
|                           | 0.0254           |                    |   |   |   |   |

MAY 17 1972



DATE May 16, 1972.  
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PROVINCIAL ASSAYER *J. Chatterton*

→ L.B.

CABLE ADDRESS COMTECO

*file*  
*C.B.*

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## CERTIFICATE OF ANALYSIS

TO Teck Corporation Ltd.,  
700 - 1177 West Hastings Street,  
Vancouver, B.C.

TYPE OF SAMPLES Pulps  
No. of SAMPLES 15  
FILE No. 640-136

| SAMPLE No.                         | OZ. PER TON GOLD | OZ. PER TON SILVER | % | % | % | % |
|------------------------------------|------------------|--------------------|---|---|---|---|
| 4200 - S - 104 -240-290            | .011             | .02                |   |   |   |   |
| 4000 - S - 11 -180-230             | .030             | .02                |   |   |   |   |
| 4000 - S - 21 -420-470             | .021             | .04                |   |   |   |   |
| 3800 - S 112 -420-470              | .013             | .04                |   |   |   |   |
| 3600 - S - 8 -250-300              | .007             | .02                |   |   |   |   |
| 3600 - S - 202 -370-420            | .015             | .02                |   |   |   |   |
| 3600 - S - 200 -520-570            | .021             | .07                |   |   |   |   |
| 3400 - S - 106 -240-270            | .034             | .02                |   |   |   |   |
| 3400 - S - 111 -460-510            | .021             | .07                |   |   |   |   |
| 3150 - S - 5 - 80-130              | .036             | .02                |   |   |   |   |
| 3150 - S - 39 -300-350             | .056             | .04                |   |   |   |   |
| 3000 - S - 110 -120-200            | .015             | .02                |   |   |   |   |
| 2800 - S - 2 -310-360              | .047             | .04                |   |   |   |   |
| 2800 - S - 3 -130-180              | .036             | .04                |   |   |   |   |
| 2550 - S - 105 -120-170            | .021             | .02                |   |   |   |   |
| <i>15/384</i><br><i>ave. 0.025</i> |                  |                    |   |   |   |   |



DATE June 9, 1972  
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PROVINCIAL ASSAYER *[Signature]*