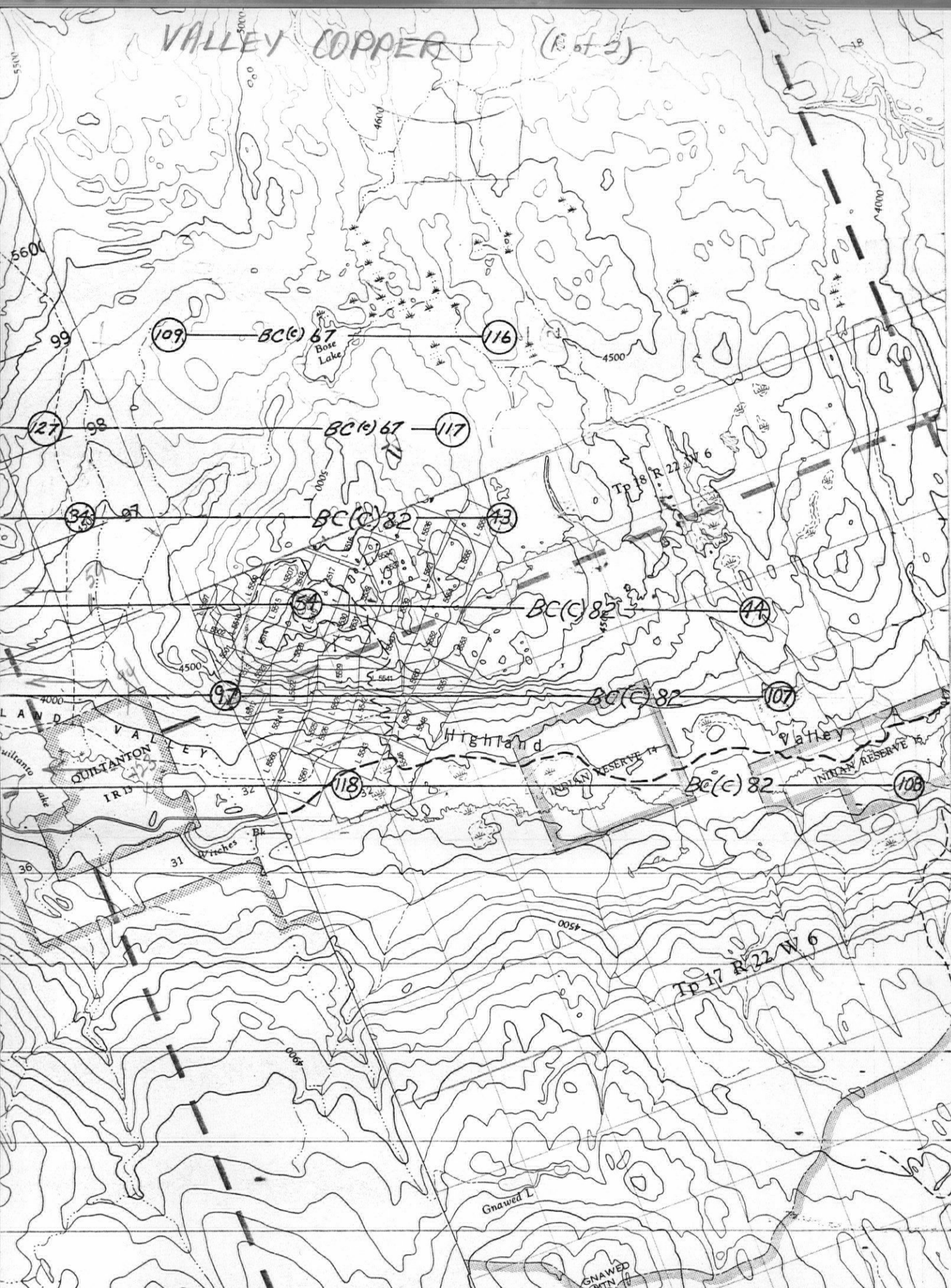


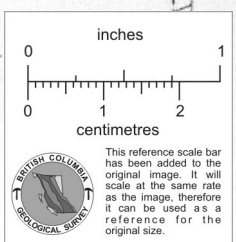
# VALLEY COPPER (R of 2)



## COLOR NEGATIVE

Project no. - OP 67P10/72  
Date of Photography: AUG 5/72  
Map sheet no. - 92I-6,7,10,11  
Project sheet no. - 2 of 2  
f- 12"  
H- 11,000' ASL  
Approx. scale - 1000'/IN

PRINTS AVAILABLE



010849

*VALLEY COPPER (26712)*



**COLOR NEGATIVE**

Project no. - OP 67P10/72

Date of Photography: AUG 5/72

Map sheet no. - 92I-6,

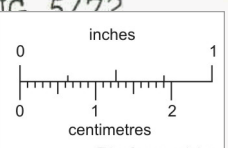
Project sheet no. - 1

f-12"

H- 11,000' ASL

Approx. scale - 1000'/IN

**PRINTS AVAILABLE**



This reference scale bar has been added to the original image. It will scale at the same rate as the image, therefore it can be used as a reference for the original size.

