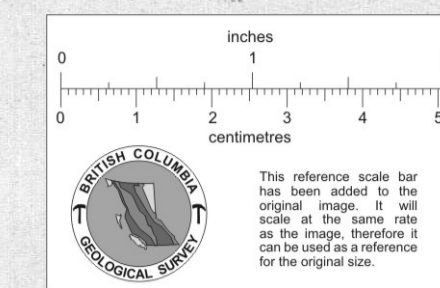


|               |    |    |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |   |
|---------------|----|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|---|
|               | 97 | 99 | 101 | 103 | 105 | 107 | 109 |     |    |    |    |    |    |    |    |    |    |   |
|               | 95 | 96 | 98  | 100 | 102 | 104 | 106 | 108 |    |    |    |    |    |    |    |    |    |   |
|               | 83 | 94 | 79  | 80  | 56  | 45  | 44  | 47  | 49 | 51 | 53 | 55 |    |    |    |    |    |   |
|               | 91 | 92 | 78  | 77  | 57  | 43  | 42  | 46  | 48 | 50 | 52 | 54 |    |    |    |    |    |   |
|               | 89 | 90 | 75  | 76  | 58  | 41  | 20  | 18  | 16 | 14 | 12 | 10 | 8  | 6  | 4  | 2  |    |   |
|               | 87 | 88 | 73  | 74  | 60  | 59  | 19  | 17  | 15 | 13 | 11 | 9  | 7  | 5  | 3  | 1  |    |   |
|               | 85 | 86 | 71  | 72  | 62  | 61  | 30  | 28  | 26 | 24 | 22 | 20 | 18 | 16 | 14 | 12 | 10 | 8 |
|               | 83 | 84 | 69  | 70  | 64  | 63  | 29  | 27  | 25 | 23 | 21 | 19 | 17 | 15 | 13 | 11 | 9  | 7 |
| CLARK S 3950' | 81 | 82 | 67  | 68  | 66  | 65  |     |     |    |    |    |    |    |    |    |    |    |   |



| MOUSE MINERAL CLAIMS   |             |                |
|--|-------------|----------------|
| 92/26 (Nish Lake Mtn. Campy Ltd (N.F.L.) 10-8-15 O.M. 10-8-15) |             |                |
| 92/10-47 (containing of Bill Gierke, March '66)                |             |                |
| DESIGN   | J.M.A.      | DRAWING NUMBER |
| DRAWN  | J.M. ASHTON | REVISION       |
| SCALE  | 1" = 1320'  | M-1            |
| DATE   | 8 FEB 1966  |                |

010504